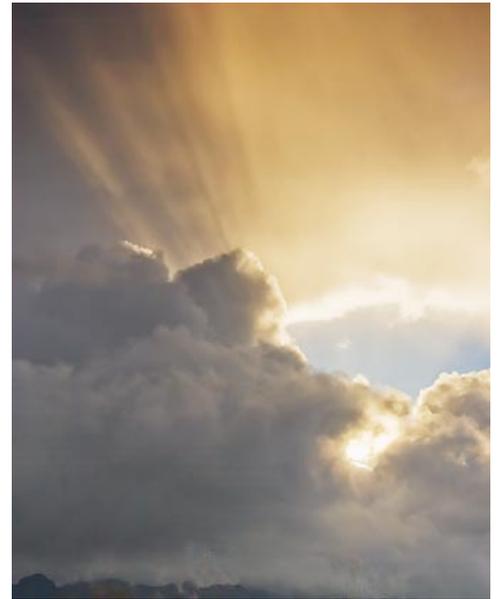


*"For the Grace of God that bringeth Salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that Blessed Hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Titus 2:11-13 KJV*

“Jesus Christ the same yesterday, and to day, and for ever. For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Thou shalt call His name JESUS: for He shall save His people from their sins. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of his father David: And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end. Wherefore God also hath highly exalted Him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made. In Him was Life; and the Life was the Light of men. He came unto his own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of Grace and Truth. And of His fulness have all we received, and grace for grace. For the Law was given by Moses, but Grace and Truth came by Jesus Christ. For as many as have sinned without Law shall also perish without Law: and as many as have sinned in the Law shall be judged by the Law; (For not the hearers of the Law are just before God, but the doers of the Law shall be justified.) To declare, I say, at this time His righteousness: that He might be just, and the Justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? Of works? Nay: but by the Law of Faith. Therefore we conclude that a man is justified by faith without the deeds of the Law. Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by His Grace through the redemption that is in Christ Jesus: And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. For if by one man's offence death reigned by one; much more they which receive abundance of Grace and of the gift of righteousness shall reign in Life by one, Jesus Christ. The Gift by Grace, which is by one man, Jesus Christ, hath abounded unto many. For other foundation can no man lay than that is laid, which is Jesus Christ. For ye know the Grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich. Be not thou therefore ashamed of the testimony of our Lord, Who hath saved us, and called us with an Holy Calling, not according to our works, but according to His own Purpose and Grace, which was given us in Christ Jesus BEFORE THE WORLD BEGAN. Not by works of righteousness which we have done, but according to His Mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which He shed on us abundantly through Jesus Christ our Saviour; That being justified by His Grace, we should be made heirs according to the hope of Eternal Life. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. For our conversation is in Heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it



may be fashioned like unto His glorious Body, according to the working whereby He is able even to subdue all things unto Himself.”

*“I, Jesus, have sent mine Angel to testify unto you these things in the Churches. I am the root AND the offspring of David, and the Bright And Morning Star. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the Beginning and the End, the First and the Last.”*

AMEN!

This Muse is entirely quoted from God’s Word.