

“And we know that all things work together for good TO THEM THAT LOVE GOD, to them who are the called according to His Purpose. For whom He did Foreknow, He also did predestinate to be conformed to the Image of His Son, that He might be the Firstborn among many brethren. Moreover whom He did Predestinate, them he also Called: and whom He Called, them He also Justified: and whom He Justified, them He also Glorified. What shall we then say to these things? If God Be For Us, Who Can Be Against Us?”
Romans 8:28-31 KJV



The next time, Dear Believer, you face what seems a brick wall of circumstance, just look around at the Handiwork of Eternity’s Sovereign and remember, He made it all from nothing in just six days! Is anything too hard for God? This then begs the question, “Is God FOR me?” It is emphatically answered in the next verse: “*He that spared not His Own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?*” It is the Word of God, Spoken into the void, that Created all things and that same Word was “*made Flesh and dwelt among us; that died, yea rather, that is risen again, Who is even at the Right Hand of God, Who also maketh intercession for us.*” If you walk WITH God, He is for you. How do you know you walk with God? “*And hereby we do know that we know Him, if we keep His Commandments. He that saith, ‘I know Him,’ and keepeth not His Commandments, is a liar, and the Truth is not in him. He that gathereth not with Me scattereth abroad.*” You may ask, “But what if I sin?” “*IF any man sin, we have an Advocate with the Father, Jesus Christ the Righteous. And He is the Propitiation (Atoning Sacrifice) for our sin.*” We will be in conflict with sin until the Lord Returns for us, because our new nature in Christ is at odds with our sinful flesh. All sin is disobedience of God’s Word and repentance is the process whereby our knowledge of the Word enables the Holy Spirit to convince us to return to obedience. Your desire to obey God is the essence of repentance. It is the hearing of the Word that brings that Gift of faith; the desire to obey. We desire it, because we learned of His Great Love and Sacrifice for us and of His constant Care for us. “*We love Him, because He first Loved us,*” His Commands are not drudgery for us, but what we aspire to do, because we want to please Him and be like Him!

And can it be that I should gain
An int’rest in the Savior’s Blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing Love! How can it be,
That Thou, my God, shouldst die for me? –Charles Wesley

Is God for you? If you love and trust Him, He is! “*He remembers our frame; that it is dust,*” and still Loves us! The question is rhetorical; the answer is; not even you!

“If we believe not, yet He Abideth Faithful: He cannot deny Himself.” 2 Timothy 2:13 KJV