

"And the people spake against God, and against Moses, 'Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and our soul loatheth this light bread.' And the LORD Sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, '**We Have Sinned**, for we have spoken against the LORD, and against thee; pray unto the LORD, that He Take Away the serpents from us.' And Moses prayed for the people. And the LORD Said unto Moses, 'Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.' And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." **Numbers 21:5-9 KJV**



"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: For God So Loved the world, that He Gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life. 'Now is the Judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.' This He Said, Signifying what death He should die. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not. Surely He Hath Borne our griefs, and Carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted, but He was wounded for our transgressions, He Was Bruised for our iniquities: the Chastisement of our Peace Was Upon Him; and With His Stripes we Are Healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD Hath Laid On Him the iniquity of us all. He Was Oppressed, And He Was Afflicted, Yet He Opened Not His Mouth: He Is Brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He Openeth Not His Mouth. As It Is Written, 'There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the Way of Peace have they not known: There is no Fear of God before their eyes.' For all have sinned, and come short of the Glory of God; For when we were yet without strength, in due time Christ Died for the ungodly. For scarcely for a Righteous man will one die: yet peradventure for a good man some would even dare to die. But God Commendeth His Love Toward us, in that, while we were yet sinners, Christ Died for us. Much more then, being now Justified By His Blood, we Shall Be Saved From Wrath Through Him. For the wages of sin is death; but the Gift of God Is Eternal Life Through Jesus Christ our Lord. For whosoever shall call upon the Name of the Lord Shall Be Saved. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For as many as Are Led by the Spirit of God, they Are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of Adoption, whereby we cry, Abba, Father. The Spirit Itself Beareth Witness with our spirit, that we Are The Children of God: And we know that all things work together for good to them that love God, to them who Are The Called According To His Purpose. What shall we then say to these things? If God Be For us, who can be against us? He That Spared Not His Own Son, But Delivered Him Up for us all, how shall He not With Him Also Freely Give us all things? Who shall lay any thing to the charge of God's Elect? It Is God That Justifieth. Who is he that condemneth? It Is Christ That Died, Yea Rather, That Is Risen Again, Who Is Even At The Right Hand of God, Who Also Maketh Intercession for us. Who shall separate us from the Love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors Through Him That Loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the Love of God, Which Is In Christ Jesus our Lord. ***If we believe not, Yet He Abideth Faithful: He Cannot Deny Himself.***"