

*"Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile." Psalms 32:2 KJV*



Impute means to assign responsibility, blame, or credit. The difference between believers and unbelievers is God no longer charges sin to the believer's eternal account. However, we still reap its consequences. All sin was pardoned at Calvary, but the pardon is only appropriated by those who believe, repent, and call. Christ's sacrifice is the just and acceptable satisfaction of their debt to God. *"If any man sin, we have an advocate with the Father, Jesus Christ the righteous: And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."* The sad Truth is no one need go to hell. The sin's debt was satisfied by Christ. Salvation is appropriated through faith and repentance. It is freely available to the humble. Humility is the difference between heaven and hell! *"God resisteth the proud, but giveth grace unto the humble. For by grace are ye saved, through faith. Whosoever shall call upon the name of the Lord shall be saved. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."* Are you too proud for heaven? Death is the absence of life. Man is separated by sin from the life that is God. *"In Him was Life and the Life was the Light of men."* Men are dead in trespasses and sin. The spirit of the believer is *"born again...if any man be in Christ he is a NEW creature. And you hath He quickened (made alive) who were DEAD in trespasses and sin."* That is, resurrected from its dead state of separation to walk as a new creation in Christ by virtue of the indwelling presence of God, the blessed Holy Spirit. Yes, our flesh sins, *"for in me (that is, in my flesh,) dwelleth no good thing."* We fall when we yield to carnal flesh, allowing it to dictate our actions. You do not have to eat that second helping. Clamoring lust convinces you that to quiet its chaos you must yield, but you are not forced. You choose to yield. You *"can do ALL things through Christ which strengtheneth."* Analyze that statement; *"through Christ."* Who is Christ? What is Christ? Is He not the *"Word made flesh?"* How is that *"mind of Christ"* in me? Through the study and meditation of the written *"Word."* I do not need a book to study. I can memorize and ponder it. The ink and paper are but tools the Holy Spirit uses to write God's Word *"upon the fleshy tables of the heart."* *"Thy Word have I hid in mine heart that I might not sin against Thee."* The meditation of the soul determines the predication of the body. If I *"pray without ceasing, in all my ways acknowledge Him (Christ),"* Truth will direct my decisions. I will, *"through Spirit of Truth, mortify (kill) the deeds of the body."* Its lusts will not control my thought. We slip when we allow Truth to slip away from our thoughts. It is our only protection against evil! It is the firelight that keeps the night's predators away. Why venture into the perilous darkness of lust?

Imputed not! My sin is gone!  
For it all Christ's Blood has atoned!  
An when I stand before His Throne,  
I'll hear with joy His Words "Well done!" ~CGP

Satan uses stormy circumstances to insert doubt (unbelief) and we find our faith fading! Jesus said, *"I am the Truth...Lo, I am with you always."* We need only turn back to God, the Truth, who is ever present. It is not failing that concerns God so much as the lack of faith to turn back to, repent, and call on Him. Dear Believer, your sin is *"remembered no more"* and is covered by the shed Blood of Calvary's Lamb of God! God no longer *"imputes iniquity"* to your account. He simply awaits your repentant cry!

*"Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need." Hebrews 4:16 KJV*